

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

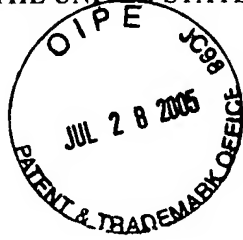
In re Application of

Atsushi IMAMURA, et al.

Application No.: 10/077,962

Filed: February 20, 2002

For: REGION SEGMENTATION OF COLOR IMAGE



Customer Number: 20277

Confirmation Number: 3167

Group Art Unit: 2621

Examiner: Amir Alavi

Mail Stop Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☒ No additional fee is required.  
☐ Applicant is entitled to small entity status under 37 CFR 1.27  
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	26	26	0	\$50.00 =	\$0.00
Independent Claims	8	8	0	\$200.00 =	\$0.00
Multiple dependent claims newly presented					\$0.00
Fee for extension of time					\$0.00
					\$0.00
Total of Above Calculations					\$0.00

- ☐ Please charge my Deposit Account No. 500417 in the amount of \$0.00. An additional copy of this transmittal sheet is submitted herewith.
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 500417, including any filing fees under 37 CFR 1.16 for presentation of extra claims and any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,

McDERMOTT WILL &amp; EMERY LLP

*Tomoki Tanida*  
 Tomoki Tanida  
 Recognition Under 37 CFR 10.9(b)

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Please recognize our Customer No. 20277 as our  
 correspondence address.



Docket No.: 050063-0063

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of	:	Customer Number: 20277
Atsushi IMAMURA, et al.	:	Confirmation Number: 3167
Application No.: 10/077,962	:	Group Art Unit: 2621
Filed: February 20, 2002	:	Examiner: Amir Alavi
For: REGION SEGMENTATION OF COLOR IMAGE	:	

**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of June 17, 2005, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 12 of this paper.